

# Secondary Education – Math Teacher Emphasis

## Associate in Science

**Degree Program Mentor**

For additional information regarding this degree, contact the Degree Program Mentor.



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**Program Objective**

The objective of the Secondary Education Associate in Science – Math Teacher Certification Emphasis is to prepare students for transfer to a bachelor’s degree granting institution to major in math with a concentration in teacher certification.

**Requirements for Graduation**

1. Sixty-two designated semester credit hours.
2. Grade of "C" or better required in all Major Field Requirement courses.
3. Grade Point Average of 2.0 or better.
4. Fifteen semester credit hours in attendance at SSC.
5. Completion of Graduate Exit Survey.

**Transfer Note:** A statewide transfer agreement guarantees students transferring to an Oklahoma public four-year university **with an associate in arts or associate in science degree** will satisfy all freshman and sophomore general education requirements at the four-year university.

**Teacher Certification Examinations:**

The Oklahoma General Education Test (OGET) is the first of a series of certification exams required by the teacher certification process in the state of Oklahoma. The OGET is typically taken during a teacher education candidate’s sophomore year. For more information on OGET and other required certification examinations visit [www.ceoc.nesinc.com](http://www.ceoc.nesinc.com).



**General Education Requirements ..... 39**

|           |  |
|-----------|--|
| GOV 1113  | American National Government ..... 3       |
| HIST 1483 | American History to 1877 <b>or</b>         |
| HIST 1493 | American History since 1877..... 3         |
| ENG 1113  | Composition I ..... 3                      |
| ENG 1213  | Composition II..... 3                      |
| SPCH 1143 | Speech..... 3                              |
| HUM       | Any class designated as Humanities ..... 6 |
| SCIENCE   | One Life Science with lab <b>and</b>       |
|           | One Physical Science with lab ..... 8      |
| MATH      | <i>met by program</i>                      |
| CAP 1103  | Introduction to Microsoft Office..... 3    |
| HPER 1012 | Wellness and Human Development ..... 2     |
| STSC 1002 | Learning Strategies ..... 2                |
| PSY 1113  | General Psychology ..... 3                 |

**Major Field Requirements ..... 20**

*Select from the following:*

|           |   |
|-----------|---|
| MATH 1503 | Elementary Statistics                   |
| MATH 1513 | Pre-Calculus for Eng-Phys-CS            |
| MATH 1613 | Plane Trigonometry                      |
| MATH 2215 | Calculus and Analytic Geometry I (SO)   |
| MATH 2424 | Calculus and Analytic Geometry II (FO)  |
| MATH 2434 | Calculus and Analytic Geometry III (SO) |

**Major Field Electives and Support..... 3**

|          |                          |
|----------|--------------------------|
| PSY 2023 | Developmental Psychology |
|----------|--------------------------|

**MINIMUM TOTAL HOURS REQUIRED FOR ASSOCIATE DEGREE 62**

FO=FALL ONLY    FOO=FALL ODD YRS ONLY    FEO=FALL EVEN YRS ONLY

SO=SPRING ONLY    SOO=SPRING ODD YRS ONLY    SEO=SPRING EVEN YRS ONLY



# Secondary Education - Math Teacher Emphasis Associate in Science 2023-24 Degree Requirements Checklist

A statewide transfer agreement guarantees students transferring to an Oklahoma public four-year university **with an associate in arts or associate in science degree** will satisfy all freshman and sophomore general education requirements at the four-year university.

|        |  |         |  |
|--------|--|---------|--|
|        | <b>GENERAL EDUCATION REQUIREMENTS</b>  | 3 hrs.  | Computer Applications  |
| 6 hrs. | Social Sciences  | 2 hrs.  | Health, Physical Education and Recreation  |
|        | <input type="checkbox"/> GOV 1113 American National Government<br><input type="checkbox"/> HIST 1483 American History Survey to 1877 <b>or</b><br><input type="checkbox"/> HIST 1493 American History Survey since 1877  | 2 hrs.  | <input type="checkbox"/> HPER 1012 Wellness and Human Development  |
| 9 hrs. | Language Arts  | 2 hrs.  | Student Success  |
|        | <input type="checkbox"/> ENG 1113 Composition I<br><input type="checkbox"/> ENG 1213 Composition II<br><input type="checkbox"/> SPCH 1143 Speech   | 3 hrs.  | Required during first semester<br><input type="checkbox"/> STSC 1002 Learning Strategies   |
| 6 hrs. | Humanities   | 3 hrs.  | Psychology, Soc. Science, or Fine Arts Elective  |
|        | <i>Select two of the following:</i><br><input type="checkbox"/> HUM _____<br><input type="checkbox"/> HUM _____<br>any course with HUM prefix (list above) <b>or</b>   | 39 hrs. | <b>TOTAL REQUIRED GENERAL EDUCATION HOURS</b>  |
|        | <input type="checkbox"/> ART/HUM 1153 Art History I (FO)<br><input type="checkbox"/> ART/HUM 1163 Art History II (SO)<br><input type="checkbox"/> ART/HUM 1203 Art Appreciation<br><input type="checkbox"/> ENG 1803 Native American Literature (SEO)<br><input type="checkbox"/> ART 2323 Global Studies in Art (TBD Summer)<br><input type="checkbox"/> ENG 2043 Global Studies in Language Arts and Humanities (TBD Summer)   | 20 hrs. | <b>MAJOR FIELD REQUIREMENTS</b>  |
|        | <input type="checkbox"/> ENG/HUM 2413 Introduction to Literature (FO)<br><input type="checkbox"/> ENG/HUM 2433 World Literature I (SO)<br><input type="checkbox"/> ENG/HUM 2543 British Literature I (FEO)<br><input type="checkbox"/> ENG/HUM 2653 British Literature II (FOO)<br><input type="checkbox"/> ENG/HUM 2753 American Literature I (SEO)<br><input type="checkbox"/> ENG/HUM 2883 American Literature II (SOO)<br><input type="checkbox"/> HIST/HUM 2223 Early Western Civilization to 1660<br><input type="checkbox"/> HIST/HUM 2233 Modern Western Civilization since 1660<br><input type="checkbox"/> MUS/HUM 1213 Music Appreciation I<br><input type="checkbox"/> MUS/HUM 1223 Music Appreciation II<br><input type="checkbox"/> PHIL 1113 Introduction to Philosophy (FO)<br><input type="checkbox"/> SOC 2433 Global Studies in Culture and Diversity (TBD Summer)<br><input type="checkbox"/> SPCH/HUM 1523 Introduction to Theatre (FO) |         | <i>Select from the following:</i><br><input type="checkbox"/> MATH 1503 Elementary Statistics<br><input type="checkbox"/> MATH 1513 Pre-Calculus for Eng-Phys-CS<br><input type="checkbox"/> MATH 1613 Plane Trigonometry<br><input type="checkbox"/> MATH 2215 Calculus and Analytical Geometry I (SO)<br><input type="checkbox"/> MATH 2424 Calculus and Analytical Geometry II (FO)<br><input type="checkbox"/> MATH 2434 Calculus and Analytical Geometry III (SO) |
|        | <b>Mathematics</b>   | 3 hrs.  | <b>MAJOR FIELD ELECTIVES AND SUPPORT</b>   |
|        | ✓ <i>met by program</i>  |         | <input type="checkbox"/> PSY 2023 Developmental Psychology   |
| 4 hrs. | Life Science   | 23 hrs. | <b>TOTAL REQUIRED MAJOR FIELD HOURS</b>  |
|        | <i>Select one of the following:</i><br><input type="checkbox"/> BIOL 1114 General Biology<br><input type="checkbox"/> BIOL 1214 Principles of Biology<br><input type="checkbox"/> BIOL 1224 General Botany<br><input type="checkbox"/> BIOL 1234 General Zoology   | 62 hrs. | <b>MINIMUM TOTAL HOURS REQUIRED FOR ASSOCIATE DEGREE</b>   |
| 4 hrs. | Physical Science   |         |  |
|        | <i>Select one of the following:</i><br><input type="checkbox"/> CHEM 1114 Introduction to Chemistry<br><input type="checkbox"/> CHEM 1315 General Chemistry I<br><input type="checkbox"/> ENVS 1114 Introduction to Environmental Science<br><input type="checkbox"/> PHYS 1114 General Physical Science<br><input type="checkbox"/> PHYS 1214 Earth Science<br><input type="checkbox"/> PHYS 1314 Astronomy<br><input type="checkbox"/> PHYS 1414 Physical Geology<br><input type="checkbox"/> PHYS 2114 General Physics I<br><input type="checkbox"/> PHYS 2224 General Physics II   |         |  |

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## Semester by Semester Suggested Degree Plan\*

### Secondary Education – Mathematics Teacher Emphasis

### Associate in Science

| COURSE NUMBER- COURSE DESCRIPTION   | HOURS     |
|---|-----------|
| <b>FRESHMAN YEAR, FALL</b>  |           |
| <input type="checkbox"/> STSC 1002 LEARNING STRATEGIES                                | 2         |
| <input type="checkbox"/> HPER 1012 WELLNESS AND HUMAN DEVELOPMENT                     | 2         |
| <input type="checkbox"/> ENG 1113 COMPOSITION I                                       | 3         |
| <input type="checkbox"/> MATH 1513 PRE-CALC FOR ENG-PHYS-CS                           | 3         |
| <input type="checkbox"/> MATH 1613 TRIGONOMETRY                                       | 3         |
| <input type="checkbox"/> PSY 1113 GENERAL PSYCHOLOGY                                  | 3         |
| <b>TOTAL:</b>   | <b>16</b> |
| <b>FRESHMAN YEAR, SPRING</b>  |           |
| <input type="checkbox"/> ENG 1213 COMPOSITION II                                      | 3         |
| <input type="checkbox"/> CAP 1103 INTRODUCTION TO MICROSOFT OFFICE                    | 3         |
| <input type="checkbox"/> MAJOR FIELD REQUIREMENT                                      | 3         |
| <input type="checkbox"/> LIFE SCIENCE**   | 4         |
| <input type="checkbox"/> PSY 2023 DEVELOPMENTAL PSYCHOLOGY                            | 3         |
| <b>TOTAL:</b>   | <b>16</b> |
| <b>SOPHOMORE YEAR, FALL</b>   |           |
| <input type="checkbox"/> HUM  | 3         |
| <input type="checkbox"/> PHYS 2114 GENERAL PHYSICS I                                  | 4         |
| <input type="checkbox"/> MAJOR FIELD REQUIREMENT                                      | 3         |
| <input type="checkbox"/> HIST 1483/1493 AMERICAN HISTORY SURVEY TO 1877 OR SINCE 1877 | 3         |
| <input type="checkbox"/> MAJOR FIELD REQUIREMENT                                      | 2         |
| <b>TOTAL:</b>   | <b>15</b> |
| <b>SOPHOMORE YEAR, SPRING</b>   |           |
| <input type="checkbox"/> HUM  | 3         |
| <input type="checkbox"/> GOV 1113 AMERICAN NATIONAL GOVERNMENT                        | 3         |
| <input type="checkbox"/> MAJOR FIELD REQUIREMENT                                      | 3         |
| <input type="checkbox"/> MAJOR FIELD REQUIREMENT                                      | 3         |
| <input type="checkbox"/> SPCH 1143 SPEECH   | 3         |
| <b>TOTAL:</b>   | <b>15</b> |
| <b>TOTAL HOURS:</b>   | <b>62</b> |

\*THIS IS A GUIDE TO HELP STUDENTS WITH PLANNING. A STUDY OF THE COURSE SCHEDULE AND A VISIT WITH YOUR ACADEMIC ADVISOR IS CRUCIAL FOR SUCCESS IN COMPLETING YOUR DEGREE.

\*\* LIFE SCIENCE = AGRI 1104, 1204, BIOL 1114, 1214, 1224, OR 1234

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